



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

P.O. BOX 420; MAIL CODE: 501-03

TRENTON, NJ 08625-0420

TEL: (609) 292-2965; FAX: (609) 984-1414

VISIT OUR WEBSITE: WWW.NJFISHANDWILDLIFE.COM

Larry Herrigty, Director

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. McCABE
Commissioner

RECEIVED
SECRETARY OF STATE
19 FEB -4 PM 5:12

February 1, 2019

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

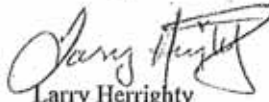
Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, March 7, 2019 at 5:00 p.m. at the Stafford County Municipal Complex, 260 East Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes –November 2018, January 2019 meetings
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Shellfish Council Reports
10. Committee Reports – Tautog, Menhaden
11. Regulatory Actions
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – 5:00 PM May 9, 2019 (Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,


Larry Herrigty
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey